



PUBLIC MEETING NOTICE AND AGENDA  
VILLAGE OF HUNTLEY  
LIQUOR COMMISSION HEARING

**THURSDAY, OCTOBER 8, 2015  
7:00 P.M.**

**AGENDA**

- I. Call to Order
- II. Public Comments
- III. Items for Consideration
  - A. Consideration of an Ordinance Approving an Amendment to the 2015 Liquor License for Sammy's Bar & Grill Class "A" Liquor License; 11012 Route 47
- IV. Other Business
- V. Adjournment

MEETING LOCATION  
10987 Main Street  
Huntley, IL 60142

The Village of Huntley is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, are requested to contact Mr. David Johnson, Village Manager at 847-515-5200. The Village Board Room is handicap accessible.

  
\_\_\_\_\_  
David J. Johnson, Village Manager

Agenda Item:                   **Consideration of an Ordinance Approving an Amendment to the 2015 Liquor License for Sammy’s Bar & Grill Class “A” Liquor License; 11012 Route 47**

Department:               **Village Manager’s Office**

---

**Introduction**

The Village is in receipt of a request from Sammy’s Bar & Grill to allow for another outside event in October. Sammy’s, 11012 Route 47 is requesting to amend their Class “A” Liquor License to allow for the event, as it was not included in the renewal application submitted by Sammy’s in December 2014. The event is being planned as a fundraiser for Teagan Haniszewski.

**Staff Analysis**

The amendment request is to include a Fall Fest on Saturday, October 17, 2015 from 12:00 pm – 2:00 am. The event will follow the same stipulations as their Summer Fest event. The event is called Jammys at Sammys and is a benefit for Teagan Haniszewski. The proceeds of the event will be donated to Teagan’s family to help offset the cost of making their house handicap accessible. Outside music will take place and will end by 10:00 pm. Beer and food will be served outdoors, the same as the Summer Fest.

**Financial Impact**

Sound Amplification Permit fee - \$25.00

**Legal Analysis**

None

**Action Requested**

A motion of the Liquor Commission to approve an Ordinance Amending the 2015 Liquor License for Sammy’s Bar & Grill Class “A” Liquor License; 11012 Route 47.

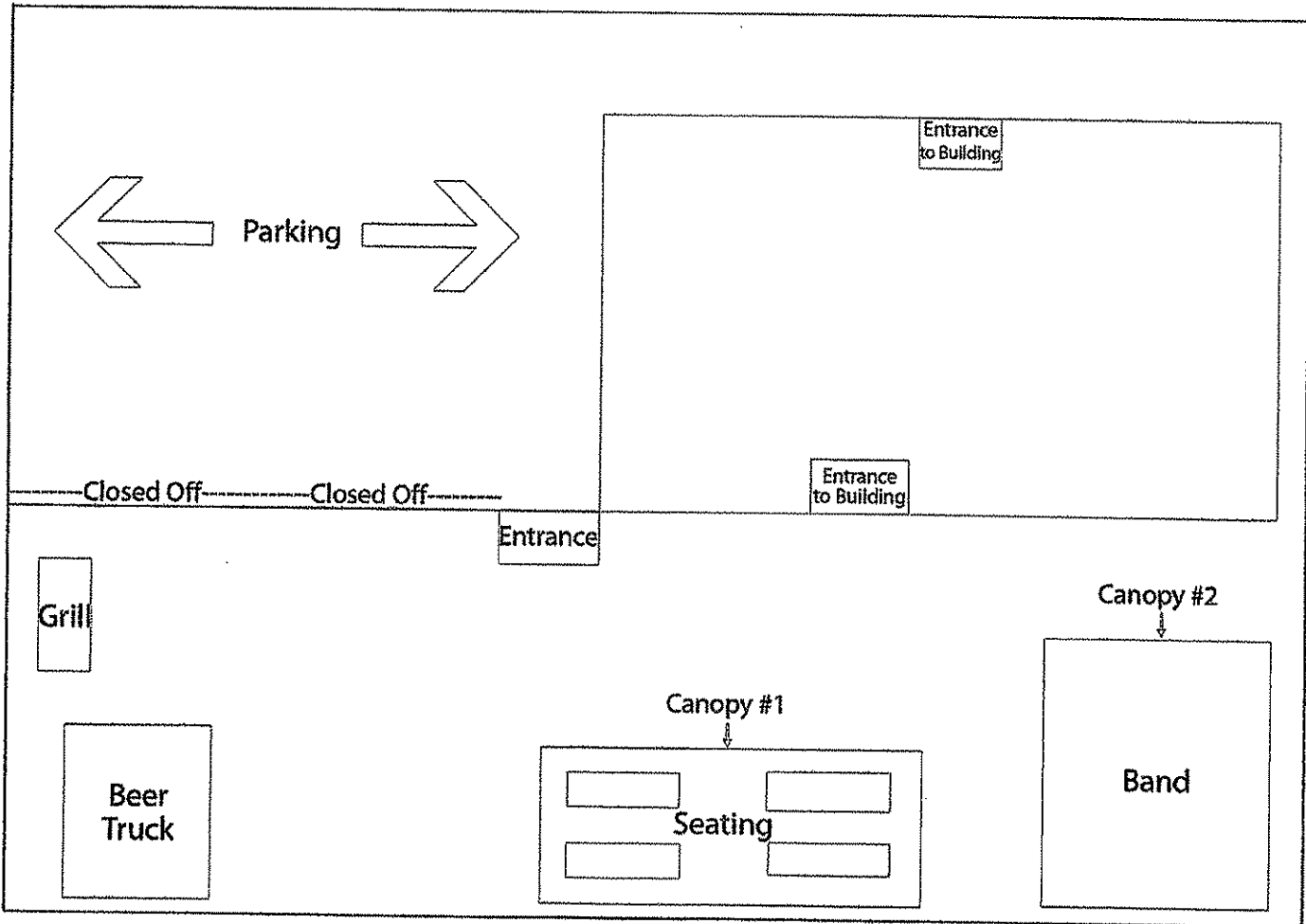
**Exhibits**

- Site Plan
- Draft Ordinance

# Sammy's Bar & Grill

11012 Rt. 47  
Huntley, IL 60142

- Beer Truck
- Grill
- (2) Canopies
- Bag's Tournament
- Tables & Chairs



**AN ORDINANCE AMENDING THE 2015 LIQUOR LICENSE  
FOR SAMMY’S BAR & GRILL  
11012 ROUTE 47**

**ORDINANCE (O)2015-10.\*\***

WHEREAS, in December 2014 the 2015 Class “A” liquor license for Sammy’s Bar & Grill; 11012 Route 47 was approved by the Corporate Authorities; and

WHEREAS, the, petitioner is now requesting an amendment to the approved liquor license to provide for an outside event and to allow alcoholic beverages to be served outside; and

WHEREAS, the request is to allow one (1) outdoor event on Saturday October 17, 2015 from 12pm – 2am and to allow alcoholic beverages to be served outside for the event.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND LIQUOR COMMISSION OF THE VILLAGE OF HUNTLEY as follows:

SECTION I: The request to amend the 2015 liquor license for Sammy’s Bar & Grill, Inc. to allow for an outdoor event on Saturday October 17, 2015 from 12:00 pm – 2:00 am and to allow alcoholic beverages to be served outside for the event is hereby approved subject to the following conditions:

- 1) A sound amplification permit must be submitted

SECTION II: This Ordinance shall be in full force and effect from and after its passage and approval as provided by law.

SECTION III: All ordinances and parts of ordinances in conflict herewith are hereby repealed.

	Aye	Nay	Absent	Abstain
Commissioner Goldman	_____	_____	_____	_____
Commissioner Hoeft	_____	_____	_____	_____
Commissioner Kanakaris	_____	_____	_____	_____
Commissioner Leopold	_____	_____	_____	_____
Commissioner Piwko	_____	_____	_____	_____
Commissioner Westberg	_____	_____	_____	_____

PASSED and APPROVED this 8<sup>th</sup> day of October 2015

APPROVED:

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk